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group this afternoon. When we get to the food tax and other bills of that nature that would benefit people who are very poor and don't have anyone to speak for them except us, supposedly, that's when we see who has the real power and makes this Legislature move. Philosophy has been discussed here and it should always be discussed because there should be a context in which we do the things we do. There should be a rationale behind our actions which is morally justifiable and defensible. The things that are said on the floor of this Legislature might sound good to the various members of this body because you get the idea in this insulated, isolated chamber that the things said here and applauded by certain weak individuals who are for it today and against it tomorrow when a special interest group put their whip on them, when those weak individuals applaud, you get the idea that this is the world speaking. It's not the world. More and more contempt is being generated for this Legislature because it is like the song says, "Now you say you will and then you say you won't. Then you say you do and then you say you don't. You're undecided now. What are you going to do?" That's a song from Senator Murphy's era. They didn't know what they were going to do then and now that he is 20 or 30 or 40 or 50 years past those times of confusion, he looks back on them as the good old days. Do you know why they are good? Because they are gone. There is nothing good about old, in and of itself. This is a new day, new ideas and new methods have to be utilized to solve the problems that people confront here. There is no need in the context of international discussions about how much better America is than everybody else and talking about the high standard of living, the advanced technology, the medical and educational benefits available to citizens of this country that are available no where else, and then stand up when we try to bring those benefits into fruition and say, it should not be done because it is inflationary. That is hypocrisy. I call it the shell game because you are making things appear to be what they are not. You get the people's attention with the left hand and you work the trick on them with the right hand and then trot somewhere with the lobbyist and have him put his hand around your shoulder and say, you sure are good for the lobbyist and the special interest groups but the people go begging. There was an individual who once said that churches are clothed in gold and the parishoners are clothed in rags. There is a time and a place, I think, for re-evaluation and rethinking of the supposed principles that motivate a body like this. My words are falling on deaf ears in this chamber, I know that, but a day is going to come when future generations are going to look at our actions and deeds to try to determine what manner of people we were who sat in this Legislature, and at that time, there is going to be embarrassment to younger people because their ancestors were so cowardly, were so wishy-washy, were so unprepared to extend the promises that this government makes to everybody. Promises that are empty. Treaties not carried out. Promises that are broken with impunity. Then let something that deals with a special interest come up before this Legislature. I drew a cartoon the other day of a little fox being run across the pasture by a bull. The fox was the Legislature and the bull was the special